

Union Council
Room 1 | 08th December 2009

UC03

Motions Document

If you need this document in another format please
contact Loughborough Students Union on 01509635005
or email vpdemocracy@lborosu.org.uk

Introduction

About This Document

This document contains all of the motions that were submitted by students and Executive for discussion and approval at Union Council to be held in Room One at the Students Union on 08th December 2009.

Any queries or questions, please email vpdemocracy@lborosu.org.uk or chairofcouncil@lborosu.org.uk

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200 - Constitutional Motions**Motion: 201****Heading: Academic Congress****Submitted by: Chris Peel (Executive Committee), Rob Hulme (Executive Committee)****Council Believes**

1. That a new core constitution was passed by Union Council in October 2009.
2. That no mention of Academic Congress is made in aforesaid constitution.

Council Resolves

1. To adopt the following schedule in the Union Constitution.

**SCHEDULE XII
ACADEMIC CONGRESS****DEFINITIONS**

The term 'faculty' refers to a faculty of Loughborough University

OBJECTIVES

To advise the LSU Executive on the Union's academic policy in relation to Loughborough University.

To assist the VP Education in the direction of surveys and research .

To review all annual survey data and agree directives from this including formation of mini projects as required.

To discuss ongoing academic issues within the University.

To advise on strategy for election of programme reps and the election of reps to the voice policy groups.

To review the strategy recommended by the voice policy groups .

To make recommendations on the roles of each policy group and remove or create new groups.

MEMBERSHIP

Vice President: Education – who shall chair.

Vice Chair of the Department Chairs Committee – who shall provide administration.

Faculty Representatives (1 from each of the University Faculties) - who shall represent the views of the students within their respective faculty.

Postgrad Development Officer of the LSU Executive .

Postgraduate Rep - who shall represent the views of the views of the postgraduate students.

3 Department Chairs - who shall represent the views of the Department Chairs Committee.

3 Programme Reps (1 from each of the University Faculties) - who shall represent the views of the programme rep community.

2 Diversity Reps - who shall provide input and represent the views of the diverse Loughborough community.

Project Rep - who shall aid in the production of reports into any issues decided relevant by Academic Congress.

MEETINGS

Academic Congress will meet once per term

The chair, supported by at least other full member may convene additional, emergency meetings if required. At least 5 working days notice must be given for an emergency meeting.

Motion: 202**Heading: Hall Students Federation****Submitted by: Richard Smith (A637039), Jamie Morgado (Executive Committee)****Council Believes**

1. That a new core constitution was passed by Union Council in October 2009.
2. That the HSF schedule in the core constitution is out of date and needs updating.

Council Resolves

1. To adopt the following schedule in the Union Constitution in replace of Schedule VI Section 1. Hall Students Federation.

**SCHEDULE VI
FEDERATIONS****1. HALL STUDENTS FEDERATION****OBJECTIVES**

- a) To address any problems and issues relating to Hall Students.
- b) To make policy recommendations to Council on issues of concern to Hall students.
- c) To provide a forum for frank and open discussion on Hall Student related issues.
- d) To act as a coordinating body for Hall committees in order to promote their professionalism and development on behalf of their student members.
- e) To allocate funding to projects which promote the above objectives in line with outline budgets approved by Council.

MEMBERSHIP

Ordinary membership shall be open to all full members of Loughborough Students' Union who are residents of Hall of Residence of a constituent college. The members of committee do not have to be residents of Hall of Residence, the only exception being the officers outlined in j).

MEETINGS

- a) Meetings of the Federation shall be open to all students registered as living in a Hall of Residence of a constituent college at the discretion of the President.
- b) Only Members of the Committee shall have the right to vote at meetings.

COMMITTEE

The role of the Committee will be to co-ordinate and lead the work of the Federation. It will consist of the following officers.

- a) **PRESIDENT** who shall be one of the student officers of the Union and be responsible for the calling of meetings.
- b) **VICE PRESIDENT** who shall deputise for the chair in their absence and advertise the activities of the association. They will also be responsible for the budget and ensure financial report is presented to the Committee on a regular basis.
- c) **SECRETARY** who shall be responsible for the taking of accurate minutes to be presented at the next meeting and at Council.
- d) **NEW HALLS LIASON** (position necessary at the discretion of the **PRESIDENT**) who will work with the chair and be responsible for overlooking the running of the new halls introduced onto campus.

- e) CHAIR OF THE HALL FINANCE COMMITTEE who shall be responsible for financial policy relating to hall committees and should work alongside the VP: FINANCE AND COMMERCIAL SERVICES to manage the Hall Students Federation budget.
- f) CHAIR OF THE HALL SOCIAL SECRETARIES COMMITTEE who shall be responsible for social activities within hall committees.
- g) CHAIR OF THE SPORTS SECRETARIES COMMITTEE who shall be responsible for coordinating the intramural sport programme.
- h) CHAIR OF F.R.E.E.C REPRESENTATIVES who shall be responsible for liaising with University management on residential and catering issues and for liaising with University security on safety and security issues.
- i) CHAIR OF HALL MERCHANDISE REPRESENTATIVES who shall be responsible for the promotion and production of hall merchandise.
- j) ALL HALL CHAIRPERSONS who are elected as a representative of each of the Halls of Residences of the constituent colleges.
- k) LSU PRESIDENT who shall be the representative for and the link between HSF and Loughborough Students' Union.

l) The officers in (a) to (d) shall be elected at the annual meeting of the Federation following the election of the new hall chairpersons by those eligible to vote and must be an existing outgoing members of the Committee.

OTHER INFORMATION

- a) No member of committee can take monetary gain from organising any social activity, or event.

This is to include:

- Singular, one off events
- Promotion of any kind, described by;
 - handing out flyers
 - social networking
 - electronic Communication
 - the running or affiliation to any regular social activity, or event

- b) Promotion, as described above, is only acceptable when promoting a Hall Students Federation social, and only to benefit the Federation
- c) Any financial benefits must be invested back into the Federation
- d) Affiliation to external venues is acceptable for personal benefit if and only if it has no confliction of interests, for example:

- Bar work paid at the normal rate for normal work
- Security paid at the normal rate for normal work

Motion: 203**Heading: Standing Order C – General Elections****Submitted by: Jamie Morgado (Executive Committee), Robert Hulme (Executive Committee)****Council Believes**

1. That a new core constitution was passed by Union Council in October 2009.
2. That there were contradictions within the constitution highlighted in last years Executive Elections

Council Further Believes

1. These contradictions need to be addressed and consequently the standing order needs to be updated.

Council Resolves

1. The following changes are made to Standing Order C – General Elections

DISPUTES

i) Elections Committee shall have the power to recommend to Procedures Committee any candidate if they are deemed to have breached these Standing Orders or the relevant section of the Constitution **or the Candidates Pack** or **further** instructions issued by the Returning Officer **or Acting Returning Officer** in accordance with paragraph e) viii) of this Standing Order.

ii) Breaches of these Standing Orders or the relevant sections of the Constitution **or Candidates Pack** ~~or instructions~~ issued may render a candidate liable to disqualification by the Procedures Committee subject to appeal by Council. The decision of Council will be final.

iii) Any dispute arising from the interpretation of this Standing Order, **Candidates Pack** or **further instructions** (not relating to the ballot or count) shall be referred to the Elections Committee and hence to the Procedures Committee who shall resolve the matter, subject to appeal to Council. The decision of Council shall be final.

iv) Procedures Committee should seek legal advice where considered necessary and must accept representation on behalf of any candidate or complainant who so desires it.

v) Breaches of these Standing Orders or the relevant sections of the Constitution **or Candidates Pack** or **further** instructions issued by the Returning Officer **or Acting Returning Officer** in accordance with paragraph e) viii) of this Standing Order, may render a member who is not a candidate liable to referral to Discipline Committee.

vi) Further Instructions are instructions issued by the Returning Officer or Acting Returning Officer that are additional to those in these Standing Orders or relevant sections of the constitution or candidates pack.

vii) All information in the Candidates Pack are not further instructions.

NOMINATIONS AND CANDIDACY

viii) The Returning Officer or **Acting Returning Officer** may issue candidates with further instructions as deemed appropriate. This notwithstanding, a candidate shall not be liable for disqualification for a breach of those instructions.

ix) These instructions must be ratified by the Procedures Committee **or Elections Committee**.

THE BALLOT

i) Elections Committee shall set dates, time and places when ballot boxes for members of Loughborough Students' Union to vote. These must allow convenient places and times for every member of the Union to cast their vote. ~~At the time of the ballot the Elections Committee shall provide properly sealed ballot boxes.~~

ii) Voting shall open and close at times specified by the Returning Officer **or Acting Returning Officer**.

iii) Voting shall take place by the alternative transferable vote for the election of the NUS Conference delegation and Executive Officers, and by the single transferable vote for the election of Officers of the Union.

iv) ~~Ballot papers shall be provided to each Electoral Officer by the Returning Officer.~~ The ballot paper shall clearly describe the method by which the voter may express their vote. In order that candidates do not receive advantage or disadvantage from their position on the ballot paper, the Returning officer shall ensure:

Each Candidate's name appears first on an equal number of ballot papers to each of the other candidates.

That the different ballot papers are mixed and distributed in equal numbers to each polling station.

v) A person may only vote **once logged into the Union Website** ~~on the production of a valid NUS card.~~ The MSL Website Election Software ~~Electoral Officer or appointed assistant~~ shall then ensure:

That the person is entitled to vote in that particular Constituency by checking the name against a relevant list or by compiling a list of those voting.

That the voting number in use at that election has not been struck out.

That person shall then be issued with a electronic ballot paper ~~and the appropriate number on their NUS card will be struck out.~~

~~Ballot papers must at all times remain in the same room as the ballot box.~~

vi) ~~On the day of the ballot the Electoral Officer shall close the ballot at the time specified and deliver the properly sealed ballot box to the Returning Officer. Once the ballot boxes are returned they shall be stored in a secure room until they are required to be opened.~~

THE COUNT

i) There shall be a meeting prior to the count of Elections Committee on the evening of the Election.

ii) Elections Committee at any time may co-opt any number of people to assist with the count.

iii) Candidates may not attend the count at any point, but their appointed observer may observe the whole count.

iv) The Returning Officer **or Acting Returning Officer** shall supervise the count.

v) The count shall proceed until a result is reached. The **Acting** Returning Officer shall then publish the result on the evening of the count, and declare the number of votes in favour of each

candidate.

vi) A challenge to the vote may be made only by a candidate or appointed observer. It must be lodged in writing, bearing the signature of the candidate or appointed observer and ten supporting signatures to the Permanent Secretary and resolved by the Elections Committee.

vii) All complaints of irregularity must be made before the results are ratified by Council, or else they will not be valid. All irregularities should be dealt with by Elections Committee.

Policy Motions**Motion: 401****Heading: Filming in the Union Policy****Submitted by: Robert Hulme (Executive Committee), Jamie Morgado (Executive Committee)****Council Believes**

1. The reputation of Loughborough Students Union to key stakeholders is important.
2. That filming in the union could damage the reputation of Loughborough Students Union.

Council Resolves

1. That the following policy is adopted to ensure that the union's reputation is upheld.

FILMING IN THE UNION POLICY

The following principle and practice to be applied when the Union is approached to permit filming in the building and it's immediate area:

PRINCIPLES

Filming should be encouraged where the output is likely to enhance the reputation of the Students' Union, safeguards that need to be considered are: where there is a potential negative publicity, where LSUTV might be disadvantaged and to prevent commercial exploitation.

EXTERNAL THIRD PARTIES

Commercial and non-commercial, University

STUDENT(S)

Individuals/clubs/societies/associations

LSUTV

Automatically permitted to film on the discretion of the Multimedia Editor

PROCEDURE

Requests should include: the event (if applicable), date and time, location(s), Photographers including (name, contact address, phone and email) brief explanation of the use of footage*.

All requests to film in the building, should be made in the first instance to the President. Having sought the opinion of the Multi Media Editor and Marketing and Commercial Media Manager the President will either grant or refuse the request. (If filming is to take place in the Venue at night the Venue management team should also be consulted.)

Any appeal should be made to the Union President who will bring it to the earliest subsequent Executive Meeting for debate and decision.

*Those filming should be aware that they would require further permission should they wish to go beyond the agreed schedule

Other Motions

Motion: 601

Heading: Ratification of Department Committee Elections

Submitted by: Chris Peel (Executive Committee), Rob Hulme (Executive Committee)

Council Believes

1. 6535 votes were cast in the Department Committee Elections.
2. 1276 individual students voted in these elections.
3. This is almost four times as many voters as last year's elections (326).
4. 120 students have been elected to their Department Committees.

Council Resolves

1. To ratify the results of the Department Committee Elections

D&T

| | |
|--------------|------------|
| Chair | 47 |
| BECKY DINGLE | 46 Elected |
| R.O.N. | 1 |

| | |
|------------|------------|
| Vice Chair | 47 |
| FI BARKER | 47 Elected |

| | |
|-----------------|------------|
| Treasurer | 46 |
| REBECCA PENFOLD | 46 Elected |

| | |
|----------------|------------|
| SIO | 47 |
| THOMAS MASON | 30 Elected |
| VICTORIA PEILL | 17 |

| | |
|-----------|------------|
| Careers | 41 |
| LUCY COOK | 36 Elected |

Aero/Auto

| | |
|-------------------------|------------|
| Chair | 30 |
| DULANJAN KAGGODARACHCHI | 21 Elected |
| R.O.N. | 9 |

| | |
|----------------|------------|
| Vice Chair | 26 |
| VISHAL LALWANI | 13 Elected |
| GAVIN GUNNY | 11 |
| R.O.N. | 2 |

| | |
|----------------|------------|
| Treasurer | 28 |
| MUDASSER IQBAL | 23 Elected |
| R.O.N. | 5 |

| | |
|-----------------|------------|
| SIO | 26 |
| MARCUS BLISSETT | 22 Elected |
| R.O.N. | 4 |

| | |
|------------------|------------|
| Careers | 25 |
| RICHARD GOODHEAD | 21 Elected |
| R.O.N. | 4 |

Business

| | |
|-----------|------------|
| Chair | 49 |
| JAC HEALE | 41 Elected |
| R.O.N. | 8 |

| | |
|----------|------------|
| Vice | 44 |
| FEI FANG | 36 Elected |
| R.O.N. | 8 |

| | |
|---------------|--------------|
| SIO | 58 |
| IAN BINNER | 1 |
| JIA LIU | 24 Elected 2 |
| ASHOK LALWANI | 1 Elected 3 |
| BETH CAMMEGH | 32 Elected 1 |

| | |
|-----------------|------------|
| Careers | 49 |
| LAURA HUTCHISON | 47 Elected |
| R.O.N. | 2 |

Chemistry

| | |
|--------------|------------|
| Chair | 62 |
| RICKY HALLAM | 54 Elected |
| R.O.N. | 4 |

| | |
|----------------|------------|
| Vice Chair | 58 |
| NICOLA ROSSELL | 54 Elected |
| R.O.N. | 4 |

| | |
|-----------------|------------|
| Treasurer | 51 |
| HAYLEY GILLINGS | 41 Elected |
| R.O.N. | 10 |

| | |
|----------------|------------|
| SIO | 55 |
| LAUREN STRANGE | 28 Elected |
| KELLY MAYSE | 26 |
| R.O.N. | 1 |

| | |
|-----------------|------------|
| Careers | 50 |
| KATHRYN KELLETT | 42 Elected |
| R.O.N. | 8 |

| | |
|-----------|------------|
| Postgrad | 51 |
| AMY YOUNG | 41 Elected |

| | |
|--------------|--------------|
| R.O.N. | 10 |
| Social | 23 |
| CHRIS FERNON | 5 Elected 2 |
| DEV RAVAL | 17 Elected 1 |
| R.O.N. | 1 |
| Sports | 55 |
| CHRIS MOLLOY | 53 Elected |
| R.O.N. | 2 |

Chem Eng

| | |
|------------------|--------------|
| Chair | 82 |
| MARCO FRONDONI | 19 |
| KATIE RICE | 62 Elected |
| R.O.N. | 1 |
| Vice Chair | 80 |
| KELVIN BARTLEY | 59 Elected |
| HAMZA AL LAWATI | 20 |
| R.O.N. | 1 |
| Treasurer | 75 |
| ABIGAIL SMITH | 73 Elected |
| SIO | 75 |
| FIONA WATSON | 41 Elected 1 |
| NAEEM BHOLA | 25 Elected 2 |
| R.O.N. | 9 |
| Postgrad | 67 |
| IBRAHIM F MAALIM | 59 Elected |
| R.O.N. | 8 |
| Careers | 68 |
| MAHMOUD ALWAZIR | 55 Elected |
| R.O.N. | |
| Communications | 71 |
| JENNIFER HARRAP | 68 Elected |
| R.O.N. | 3 |

CBE

| | |
|---------------------|----------------------|
| Chair | 134 |
| JASON PAINTER | 22 |
| VICTOR OJO | 45 |
| MATT SMITH | 64 Elected (round 3) |
| R.O.N. | 3 |
| Vice Chair | 131 |
| ALASTAIR HALL | 86 Elected |
| Nagendra Rao Velaga | 41 |
| R.O.N. | 4 |

| | |
|-------------------|----------------------|
| Treasurer | 109 |
| HABIBUR RAHMAN | 29 |
| AMBER CLAUGHTON | 74 Elected |
| R.O.N. | 6 |
| SIO | 119 |
| SARAH SAUNDERS | 41 Elected (round 3) |
| PETER CHILDS | 33 |
| AMEY SHETH | 38 |
| R.O.N. | 7 |
| Careers | 96 |
| MATT HARRISON | 84 Elected |
| R.O.N. | 12 |
| Postgrad | 104 |
| OLAYINKA OSUOLALE | 94 Elected |
| R.O.N. | 10 |

Computer Science

| | |
|-------------------|------------|
| Chair | 29 |
| MICHAEL APPLEBY | 27 Elected |
| R.O.N. | 2 |
| Vice Chair | 22 |
| STUART BROOKES | 16 |
| R.O.N. | 6 |
| Treasurer | 22 |
| LEE ADAMS | 14 |
| R.O.N. | 8 |
| Careers | 21 |
| FRANCIS II NARTEY | 17 |
| R.O.N. | 4 |

Materials

| | |
|----------------|------------|
| Chair | 30 |
| CJ MARLAS | 29 Elected |
| R.O.N. | 1 |
| Vice Chair | 39 |
| RUTH VAUGHAN | 27 Elected |
| JAYMINI MISTRY | 12 |
| Treasurer | 25 |
| STANLEY OPOKU | 19 Elected |
| R.O.N. | 6 |
| Careers | 31 |
| Andy T LAI | 31 Elected |

Economics

| | |
|-------------------|------------|
| Chair | 121 |
| MARTIN MAHDOODI | 98 Elected |
| MICHAIL BATECKO | 2 |
| OLA OSHODI | 21 |
| Treasurer | 95 |
| NAVALDEEP KOCHHAR | 49 Elected |
| ANNIE OTUM | 42 |
| R.O.N. | 4 |
| SIO | 76 |
| CHINENYE NNAOBI | 59 Elected |
| R.O.N. | 17 |
| Careers | 74 |
| YVONNE BAMGBOYE | 56 Elected |
| R.O.N. | 18 |
| Postgrad | 64 |
| JIANDE JIANG | 50 Elected |
| R.O.N. | 14 |

Elec Eng

| | |
|----------------------|----------------------|
| Chair | 58 |
| JAMES HILLMAN | 55 Elected |
| R.O.N. | 3 |
| Vice Chair | 58 |
| Nathan Oliver-Taylor | 52 Elected |
| R.O.N. | 6 |
| Treasurer | 52 |
| AARON LARKING | 51 Elected 1 |
| R.O.N. | 1 |
| SIO | 60 |
| Michael Walker | 29 Elected 2 |
| Sam Surmon | 30 Elected 1 |
| R.O.N. | 1 |
| Careers | 60 |
| BENJAMIN GRAY | 21 Elected (round 3) |
| JACK HARRIS | 11 |
| LAURA HOANG | 11 |
| ADITYA PURI | 17 |
| Postgrad | 45 |
| XINGWEI JIANG | 11 Elected 2 |
| Alexandra Adeda | 28 Elected 1 |
| R.O.N. | 6 |

| | |
|----------------|------------|
| Communications | 52 |
| Naveed Wazeer | 45 Elected |
| R.O.N. | 7 |

| | |
|-----------------|--------------|
| Freshers | 55 |
| RICHARD FREEMAN | 41 Elected 1 |
| IPSITA AGARWAL | 11 Elected 2 |
| R.O.N. | 3 |

English & Drama

| | |
|-----------------|------------|
| Chair | 92 |
| ADAM SHEA | 5 |
| BECKY CHALCRAFT | 53 Elected |
| SOPHIE SANDERS | 10 |
| STEPHEN BARRATT | 24 |

| | |
|----------------|----------------------|
| Vice Chair | 86 |
| FRANCES CARSON | 11 |
| EMMA CLIFT | 17 |
| SOPHIE GRAY | 20 |
| SARAH CORBIN | 37 Elected (round 4) |
| R.O.N. | 1 |

| | |
|----------------|------------|
| Treasurer | 85 |
| LAUREN BEESLEE | 82 Elected |
| R.O.N. | 3 |

| | |
|--------------------|----------------------|
| SIO | 85 |
| AISHA 'IFACE' NOOR | 14 |
| FELICITY BROWN | 28 Elected |
| JESSICA BOJARSKI | 16 |
| SOPHIE BARBER | 26 Elected (round 4) |

| | |
|-------------------|------------|
| Careers | 83 |
| ELIZABETH GERRARD | 33 |
| KATY MCLAUGHLIN | 50 Elected |

| | |
|---------------|------------|
| Postgrad | 66 |
| SYLVIA WILSON | 58 Elected |
| R.O.N. | 8 |

Geography

| | |
|-------------|------------|
| Chair | 32 |
| EMILY BROWN | 31 Elected |
| R.O.N. | 1 |

| | |
|-------------------|------------|
| Vice | 29 |
| LAUREN HAWKSWORTH | 29 Elected |

| | |
|----------------|------------|
| Treasurer | 30 |
| STACEY BALSDON | 29 Elected |
| R.O.N. | 1 |

| | |
|-------------|------------|
| SIO | 27 |
| STACEY BEGG | 25 Elected |
| R.O.N. | 2 |

| | |
|---------------|------------|
| Careers | 30 |
| JENNY DUNNING | 17 Elected |
| TIMOTHY BEAL | 13 |

| | |
|-------------|----|
| Postgrad | 25 |
| TINA GUINAN | 22 |
| R.O.N. | 3 |

Ergonomics

| | |
|-----------|-----------|
| Chair | 4 |
| Ali Smith | 3 Elected |
| RON | 1 |

| | |
|----------------|-----------|
| Postgrad | 3 |
| Pete Underwood | 3 Elected |

Information Science Department

| | |
|-------------|------------|
| Chair | 39 |
| PHIL HOLMES | 34 Elected |
| RON | 5 |

| | |
|-------------|------------|
| Vice Chair | 39 |
| JAMIE FINCH | 33 Elected |
| RON | 6 |

| | |
|--------------|------------|
| Treasurer | 39 |
| CHLOE NELSON | 37 Elected |
| RON | 3 |

| | |
|-----------------------------|------------|
| Student Involvement Officer | 41 |
| DAN SEDDON | 31 Elected |
| NATALIE BOON | 9 |
| RON | 1 |

| | |
|-------------|------------|
| Careers Rep | 38 |
| JENNY COOK | 32 Elected |
| RON | 6 |

Physics Department

| | |
|------------------|------------|
| Chair | 27 |
| ANDREW DAVENPORT | 23 Elected |

| | |
|-----------------------------|------------|
| RON | 4 |
| Vice Chair | 26 |
| EMMA ANDREWS | 22 Elected |
| ANNA GILMOUR | 4 |
| Treasurer | 24 |
| HAMISH PATTEN | 21 Elected |
| RON | 3 |
| Student Involvement Officer | 25 |
| KIM BENSON | 16 Elected |
| KAYLEIGH PETTIT | 7 |
| RON | 2 |
| Careers Rep | 25 |
| HAYLEY KEY | 24 Elected |
| RON | 1 |

PHIR Department

| | |
|---|------------|
| Chair | 81 |
| HUSSEIN ALI | 37 Elected |
| MELISSA EAVES | 20 |
| TAS SIDDEEQUE | 17 |
| <i>KATIE MOSS & RON (TRANSFERED IN FIRST ROUND)</i> | |

| | |
|-------------------|------------|
| Vice Chair | 67 |
| AZAM KHAN | 39 Elected |
| CHRISTOPER GEORGE | 22 |
| RON | 6 |

| | |
|-----------|------------|
| Treasurer | 60 |
| LUCY SHAW | 54 Elected |
| RON | 6 |

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|-----------------------------|------------|
| Student Involvement Officer | 60 |
| HEIDI PRAGER | 43 Elected |
| CAROL CHEUNG | 11 |
| RON | 6 |

| | |
|--------------------|------------|
| Careers Rep | 59 |
| CHARLOTTE TRUMPESS | 54 Elected |
| RON | 5 |

Maths

| | |
|-------------|------------|
| Chair | 36 |
| Jodie Green | 27 Elected |
| Yuan Zhang | 7 |
| RON | 2 |

| | |
|-----------------|------------|
| Vice Chair | 35 |
| Jessica Stewart | 26 Elected |

| | |
|--|----|
| Paul Jones | 9 |
| Treasurer | |
| Matthew Tranter | 17 |
| Hannah Stainburn | 17 |
| Coin Toss required – Matthew Tranter was Elected | |

| | |
|------------|------------|
| SIO | 37 |
| Emma Noble | 36 Elected |
| RON | 1 |

| | |
|-------------|------------|
| Careers Rep | 33 |
| Jiajie Li | 25 Elected |
| RON | 8 |

School of Art & Design

| | |
|-----------------------------|-----------|
| Student Involvement Officer | 4 |
| JANE LUCCHESI | 4 Elected |

Social Science Department

| | |
|-------------------------|------------|
| Chair | 23 |
| ANTOANETA PEPELDZHIYSKA | 15 Elected |
| RON | 8 |

| | |
|---------------|------------|
| Treasurer | 21 |
| ELISHA FEENEY | 19 Elected |
| RON | 2 |

| | |
|-----------------------------|------------|
| Student Involvement Officer | 30 |
| HEATHER MOORHOUSE | 16 Elected |
| GABRIELLA ZOCCOLA | 9 Elected |
| JEN THOMPSON | 5 Elected |

| | |
|-------------|------------|
| Careers Rep | 22 |
| EVELIIS EEK | 22 Elected |

SSEHS

| | |
|------------------|------------|
| Chair | 128 |
| Cazz Lander | 99 Elected |
| Rebecca Willison | 29 |

| | |
|------------------|-------------|
| Vice Chair | 103 |
| Tasha Devonshire | 100 Elected |
| RON | 3 |

| | |
|--------------|--------------|
| Treasurer | 99 |
| Gary Bostock | 97 – Elected |
| RON | 2 |

| | |
|-----|-----|
| SIO | 112 |
|-----|-----|

| | |
|----------------------|------------|
| Jodie Bratchell | 41 Elected |
| Catherine Devonshire | 39 Elected |
| Sophie Thomas | 28 |
| RON | 4 |

| | |
|--------------|------------|
| Careers Rep | 93 |
| Simbi Sonuga | 55 Elected |
| Ella Hewton | 33 |
| RON | 5 |

| | |
|-----------------------|------------|
| Postgrad Rep | 91 |
| Christopher Gallagher | 84 Elected |
| RON | 7 |

| | |
|----------------|------------|
| Sports Sec | 117 |
| Mike Fairhurst | 59 Elected |
| Samantha horn | 34 Elected |
| Daniel Barnes | 24 |

| | |
|-----------|------------|
| Comms rep | 97 |
| Tim Price | 95 Elected |
| RON | 2 |

| | |
|---------------|------------|
| Stash Rep | 98 |
| Verity Turner | 96 Elected |
| RON | 2 |

| | |
|-----------------------|------------|
| Programme Rep liaison | 98 |
| Sarah Stockwell | 56 Elected |
| Rebecca Bridger | 42 |

Wolfson

| | |
|-----------------|------------|
| Chair | 34 |
| John Matthewson | 27 Elected |
| RON | 7 |

| | |
|--------------|------------|
| Vice Chair | 36 |
| William Hall | 36 Elected |

| | |
|----------------|------------|
| Treasurer | 39 |
| Tom Ince | 28 Elected |
| Vishnu Vekaria | 10 |
| RON | 1 |

| | |
|--------------|------------|
| SIO | 36 |
| Sarika Joshi | 32 Elected |
| RON | 4 |

| | |
|-------------------|------------|
| Careers | 30 |
| Bharath Narayanan | 26 Elected |
| RON | 4 |

| | |
|-----------------|------------|
| Comms Rep | 36 |
| Liam Levin | 26 Elected |
| Natacza Johnson | 10 |

Motion: 602**Heading: NSS Working Group****Submitted by: Chris Peel (Executive Committee), Rob Hulme (Executive Committee)****Council Believes**

1. A lot of knowledge used by the Union and University come directly from the National Student Survey (NSS).
2. Last year there was a noticeable drop in the response rate.
3. A large response rate not only surveys Loughborough's Students better, but looks better both internally and externally.

Council Further Believes

1. The National Student Survey is a huge priority.
2. The drop in response rate is a bad reflection of the Union to the University.
3. A raised response rate would be beneficial to the Union.

Council Resolves

1. A NSS working group to be set up.
2. The working group to be chaired by the Vice President: Education
3. The membership will be made up of the following:
 - a. Vice President: Education (Chair)
 - b. President
 - c. 1 representative from the Executive Committee
 - d. 5 elected student representatives
4. If the motion passes, the student representatives will be elected in the 800: Other Elections of the same Union council.

Motion: 603**Heading: Review of Department Committee Elections****Submitted by: James Carroll (A761284), Jamie Finch (A762605)****Council Believes**

1. This years department committee elections were a success with most positions being filled first time round, and a large number being contested.
2. The trial of online nominating and voting, was partly to do with this success, as well as increased publication and hard work by all involved.

Council Further Believes

1. There were some teething problems with the new system.
2. The deadlines and rules were not obvious.
3. The results were not issued in the most effective manner so as to raise the profile of Department Chairs Committee, and the elections themselves.

Council Resolves

1. The Vice President: Education, along with the Vice Chair and Faculty Reps undertake a full, frank review of the elections – with any recommendations being included in the DCC constitution.
2. This should include nominations, elections, results, publicity and online voting.
3. It should make particular note of problems noted, including tied results and their resolution, people wanting to run as slates, problems with the uploading of manifestos.

Motion: 604

Heading: Union Budget 2009/2010

Submitted by: Henry Chambers (Executive Committee), Chris Peel (Executive Committee)

Due to time constraints it is not possible to produce the budget at the time of the papers going online however these papers will be online before Friday 4th December 17:00 and councillors will be notified by email once these are online.

If you have any questions between this time and council please either use the council forums or email Henry Chambers at vpfinance@lufbra.net

Motion: 605

Heading: Executive Elections 2010 Candidates Pack

Submitted by: Jamie Morgado; (Executive Committee), Andrew Clark (A565661)

Council Believes

1. The Executive Elections require additional rules to ensure fairness to all candidates

Council Further Believes

1. Last years rules need updating and a new set of further instructions need to be adopted.

Council Resolves

1. To approve the attached Executive Elections 2010 Candidates Pack at www.lufbra.net/council/papers